

# **Product Specification**

# Water, ACS Reagent Grade, ASTM Type II

### Lot Number: SAMPLE Product Number: 9152

Date Packaged: N/A

#### Expiration Date: N/A

Packaged in plastic. Not suitable for applications requiring extremely low levels of organics. This product is manufactured by a continuous process that has been validated to produce high purity Water meeting, as a minimum, the specifications below at the time of packaging. Although this water is not distilled, it has a chemical purity equal to or better than double distilled water. The analysis results are from the most recent schedulec monitoring.

#### Contains

## H<sub>2</sub>O CAS No. 7732-18-5 MW 18.02

Test	Specification	Result	
Appearance	Colorless liquid	N/A	
Chloride (Cl)	max 5 ppb	N/A	
Conductivity at 25°C	max 1.0 µS/cm	N/A	
Heavy Metals (as Pb)	max 0.01 ppm	N/A	
Nitrate (NO <sub>3</sub> )	max 0.4 ppm	N/A	
Organic Carbon (TOC)	max 50 ppb	N/A	
Oxidizable Substances (Permanganate Retention)	To Pass Test	N/A	
Phosphate $(PO_4)$	max 1.0 ppm	N/A	
Silicate (as SiO <sub>2</sub> )	max 3 ppb	N/A	
Sodium (Na)	max 5 ppb	N/A	
Sulfate (SO <sub>4</sub> )	max 1.0 ppm	N/A	

Specification	Reference
Reagent Water	ACS (N/A)
Reagent Water, Type II	ASTM (D 1193)

This water is specially purified by conventional water softening, prefiltration, activated carbon organic adsorption, reverse osmosis, mixed bed triple deionization, ultraviolet light irradiation, and 0.2 micron membrane filtration. Consult RICCA CHEMICAL COMPANY Technical Reference Document TRD02 (for lot numbers starting with 1) or TRD03 (for lot numbers starting with 2) for details of the water purification process.

Part Number	Size / Package Type	Shelf Life (Unopened Container)	
9152-2.5	10 L Cubitainer®	18 months	
9152-32	1 L natural poly	18 months	
9152-5	20 L Cubitainer®	18 months	
9152-1	4 L natural poly	18 months	
9152-16	500 mL natural poly	18 months	
9152-55	55 gal drum	18 months	
Recommended Storage: 15°C - 30°C (59°F - 86°F)			

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This Certificate of Analysis is designed to comply with ISO Guide 31 "Reference Materials -- Contents of Certificates and Labels."